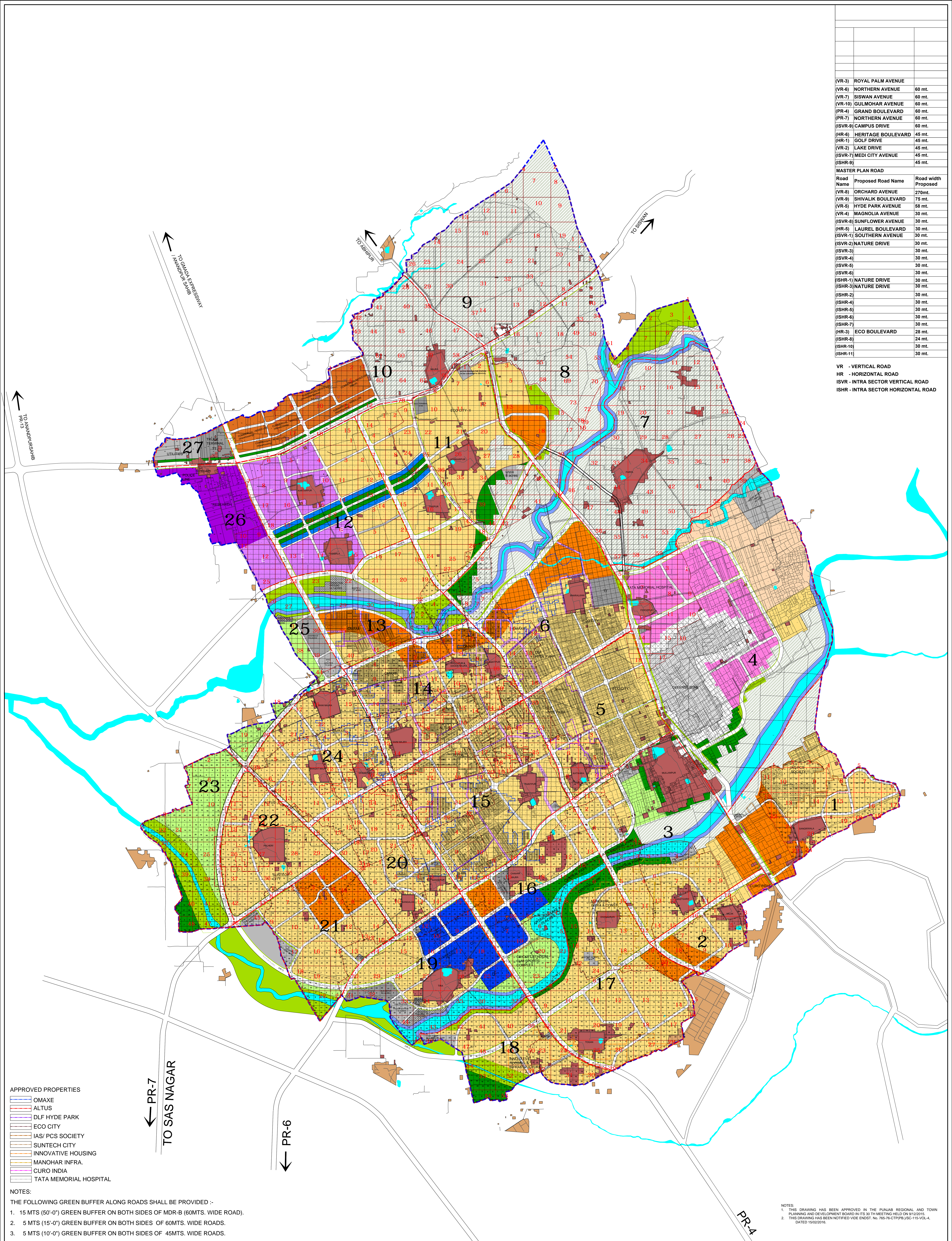


| | | |
|----------|--------------------|--------|
| (VR-3) | ROYAL PALM AVENUE | |
| (VR-6) | NORTHERN AVENUE | 60 mt. |
| (VR-7) | SISWAN AVENUE | 60 mt. |
| (VR-10) | GULMOHAR AVENUE | 60 mt. |
| (PR-4) | GRAND BOULEVARD | 60 mt. |
| (PR-7) | NORTHERN AVENUE | 60 mt. |
| (ISVR-9) | CAMPUS DRIVE | 60 mt. |
| (HR-6) | HERITAGE BOULEVARD | 45 mt. |
| (HR-1) | GOLF DRIVE | 45 mt. |
| (VR-2) | LAKE DRIVE | 45 mt. |
| (ISVR-7) | MEDI CITY AVENUE | 45 mt. |
| (ISHR-9) | | 45 mt. |

| MASTER PLAN ROAD | | |
|------------------|--------------------|---------------------|
| Road Name | Proposed Road Name | Road width Proposed |
| (VR-8) | ORCHARD AVENUE | 270mt. |
| (VR-9) | SHIVALIK BOULEVARD | 75 mt. |
| (VR-5) | HYDE PARK AVENUE | 58 mt. |
| (VR-4) | MAGNOLIA AVENUE | 30 mt. |
| (ISVR-8) | SUNFLOWER AVENUE | 30 mt. |
| (HR-5) | LAUREL BOULEVARD | 30 mt. |
| (ISVR-1) | SOUTHERN AVENUE | 30 mt. |
| (ISVR-2) | NATURE DRIVE | 30 mt. |
| (ISVR-3) | | 30 mt. |
| (ISVR-4) | | 30 mt. |
| (ISVR-5) | | 30 mt. |
| (ISVR-6) | | 30 mt. |
| (ISHR-1) | NATURE DRIVE | 30 mt. |
| (ISHR-2) | | 30 mt. |
| (ISHR-3) | NATURE DRIVE | 30 mt. |
| (ISHR-4) | | 30 mt. |
| (ISHR-5) | | 30 mt. |
| (ISHR-6) | | 30 mt. |
| (ISHR-7) | | 30 mt. |
| (HR-3) | ECO BOULEVARD | 28 mt. |
| (ISHR-8) | | 24 mt. |
| (ISHR-10) | | 30 mt. |
| (ISHR-11) | | 30 mt. |

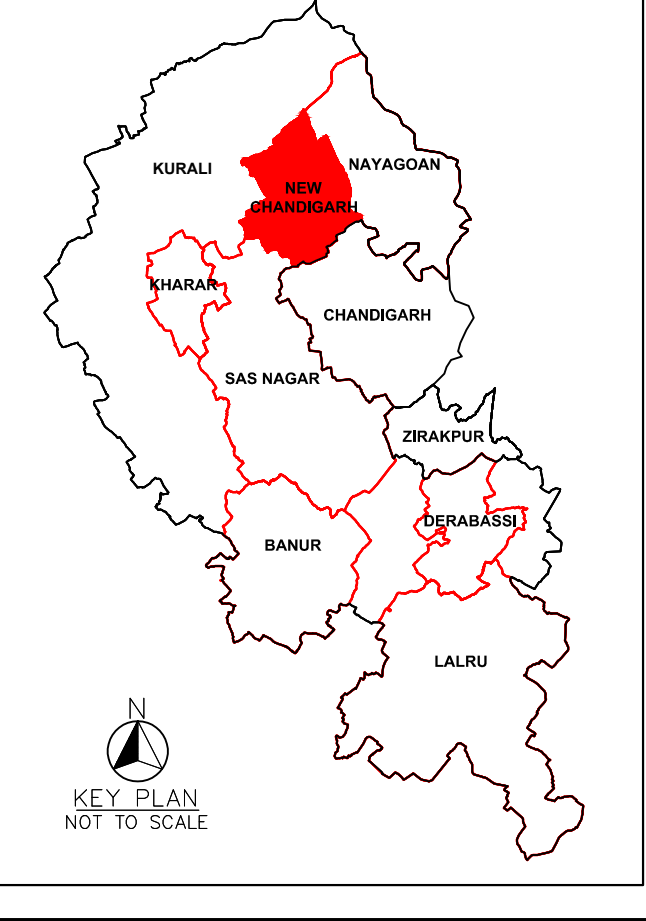
VR - VERTICAL ROAD
 HR - HORIZONTAL ROAD
 ISVR - INTRA SECTOR VERTICAL ROAD
 ISHR - INTRA SECTOR HORIZONTAL ROAD



- APPROVED PROPERTIES**
- OMAXE
 - ALTUS
 - DLF HYDE PARK
 - ECO CITY
 - IAS/ PCS SOCIETY
 - SUNTECH CITY
 - INNOVATIVE HOUSING
 - MANOHAR INFRA.
 - CURO INDIA
 - TATA MEMORIAL HOSPITAL

NOTES:
 THE FOLLOWING GREEN BUFFER ALONG ROADS SHALL BE PROVIDED :-
 1. 15 MTS (50'-0") GREEN BUFFER ON BOTH SIDES OF MDR-B (60MTS. WIDE ROAD).
 2. 5 MTS (15'-0") GREEN BUFFER ON BOTH SIDES OF 60MTS. WIDE ROADS.
 3. 5 MTS (10'-0") GREEN BUFFER ON BOTH SIDES OF 45MTS. WIDE ROADS.

NOTES:
 1. THIS DRAWING HAS BEEN APPROVED IN THE PUNJAB REGIONAL AND TOWN PLANNING AND DEVELOPMENT BOARD IN ITS 30 TH MEETING HELD ON 01/02/2015.
 2. THIS DRAWING HAS BEEN NOTIFIED WIDE ENDT. No. 765-76/CT/PPB/JSC-115-VOL-4, DATED 15/02/2016.



| LEGEND | |
|--------|---|
| | NEW CHANDIGARH LPA BOUNDARY |
| | OTHERS - RIVER, STREAMS & PONDS |
| | OTHERS - RIVER BUFFER |
| | VILLAGE SETTLEMENT AREA (ABADI) (AS PER SATELLITE IMAGERY OF YEAR 2010) |
| | VILLAGE SETTLEMENT AREA/ DEVELOPMENTS OUTSIDE LPA (AS PER SATELLITE IMAGERY OF YEAR 2010) |
| | De-Notified PLPA-AGRICULTURE |
| | OTHERS - 100 mts. DEFENCE LAND BUFFER (as per notified plan) |
| | METALLED ROADS |
| | RESIDENTIAL |
| | MIXED USE |
| | COMMERCIAL (CITY CENTRE) |
| | COMMERCIAL (RETAIL) |
| | COMMERCIAL / MIXED USE (WARE HOUSING & WHOLE SALE) |
| | COMMERCIAL - MARRIAGE PALACES |
| | INSTITUTIONAL - HEALTH & MEDICAL CARE* |
| | INSTITUTIONAL - INTEGRATED EDUCATION CITY |
| | INSTITUTIONAL - OTHERS (CREMATION GROUNDS, GOSHALA, ANIMAL SHELTER, VETERINARY HOSPITAL) |
| | INDUSTRY - TECHNOLOGY AND R & D* |
| | TRANSPORT UTILITIES |
| | UTILITIES |
| | SPORTS & RECREATION |
| | PARK |
| | OPEN AREA & FOREST (GREEN BUFFER) |
| | DEFENSE ZONE |
| | LOW DENSITY RESIDENTIAL |
| | MASTIL/ MASTIL NO. |
| | KHASRA/ KHASRA NO. |

Drawn by : BA Dated : 28.12.2015
 Checked by : AM Drawing No. 2252/15/D.T.P.(S)
 SCALE : 1 : 15,000 (A0)
 25 metres
 10 metres
 0 0.5 1.0 1.5 km
 CONSULTANT FOR MASTER PLAN : NORTH :
AECOM
 8th Floor, Infrity Tower, 'C'
 DLF Cyber City, Phase II
 Gurgaon 122002
 Haryana, India

TITLE :
 PROPOSED ZONAL LAND USE PLAN
 NEW CHANDIGARH
 2008 TO 2031

CLIENT :
DEPARTMENT OF TOWN & COUNTRY PLANNING (PUNJAB)

DEPARTMENT OF TOWN & COUNTRY PLANNING, PUNJAB
 Checked by :
 Sd/- Sd/- Sd/-
 D.T.P. (SAS NAGAR) S.T.P. (SAS NAGAR) C.T.P. (PUNJAB)